

LENT

2025



**O LORD, MAKE THIS LENTEN SEASON
DIFFERENT FROM THE OTHER ONES.
LET ME FIND YOU AGAIN. AMEN.**

HENRI NOUWEN

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March 9

Led By the Spirit



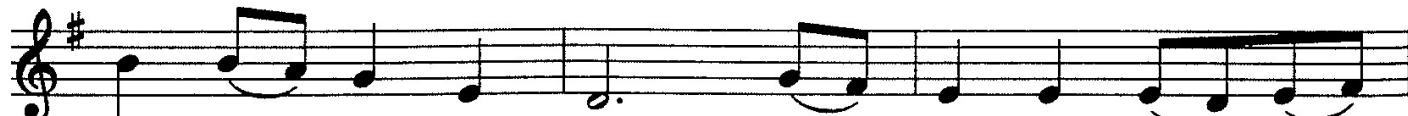
1. Led by the Spir - it of our God, we go to fast and
 2. Led by the Spir - it, we con - front temp - ta - tion face to
 3. Led by the Spir - it, now draw near the wa - ters of re -
 4. Led by the Spir - it, now sing praise to God the Trin - i -



1. pray With Christ in - to the wil - der - ness; we join his
 2. face, And know full well we must re - ly on God's re -
 3. birth With hearts that long to wor - ship God in spir - it
 4. ty: The Source of Life, the liv - ing Word made flesh to



1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn
 2. deem - ing grace. On bread a - lone we can - not live, but
 3. and in truth. "Who - ev - er drinks the drink I give shall
 4. set us free, The Spir - it blow - ing where it will to



1. back your lives to me." Thus says our kind and
 2. nour - ished by the Word We seek the will of
 3. nev - er thirst a - gain." Thus says the Lord who
 4. make us friends of God: This mys - t'ry far be -



1. gra - cious God, whose reign is lib - er - ty.
 2. God to do: this is our drink and food.
 3. died for us, our Sav - ior, kin and friend.
 4. yond our reach, yet near in heal - ing love.



I have loved you with an ev - er - last - ing love, I have



called you and you are mine; I have loved you with an



ev - er - last - ing love, I have called you and you are mine.

Verses



- 1. Seek the face of the Lord and long for
- 2. Seek the face of the Lord and long for
- 3. Seek the face of the Lord and long for



him: He will bring you his light and his peace.
 him: He will bring you his joy and his hope.
 him: He will bring you his care and his love.



Change our hearts this time, Your word says it can



be. Change our minds, this time, Your life could make us



free. We are the peo - ple Your call set a - part,

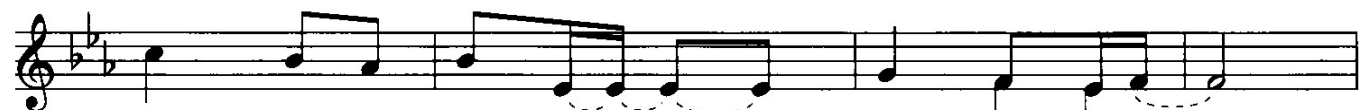


Lord, this time change our hearts.

Verses



- 1. Brought by your hand to the edge of our dreams.
- 2. Now as we watch you stretch out your hands,
- 3. Show us the way that leads to your side,



One foot in par - a - dise, one in the waste.
of - 'fring a - bun - dan - ces, full - ness of joy.
o - ver the moun - tains and sands of the soul.



Drawn by your prom - is - es, still we are
Your milk and hon - ey seem dis - tant, un -
Be for us man - na, wa - ter from



lured by the shad - ows and the chains we leave be - hind. But
real, when we have bread and wa - ter in our hands. But
stone, 7 light which says we nev - er walk a - lone. And

D.C.



1. Come back to me with all your heart.
 { Trees do bend, 'though straight and tall;
 2. The wil - der - ness will lead you
 In - teg - ri - ty and jus - tice,
 3. { You shall sleep se - cure with peace;



Don't let fear keep us a - part.
 so must we to oth - ers' call. *(To refrain)*
 to your heart where I will speak.
 With ten - der - ness, { you shall know. *(To refrain)*
 faith - ful - ness will be your joy. *(To refrain)*

Refrain



Long have I wait-ed for your com - ing home to me and



liv - ing deep - ly our new life.



We re - mem - ber how you loved us to your death,



and still we cel - e - brate, for you are with us here;



and we be - lieve that we will see you when you come

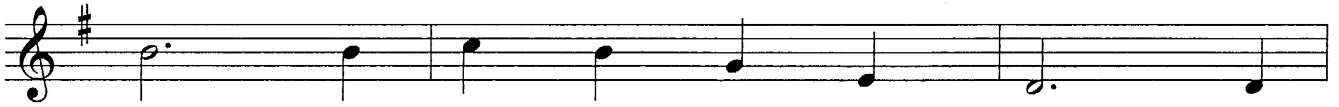


in your glo - ry, Lord. We re - mem - ber, we



cel - e - brate, we be - lieve.

Verses



1. Here, a mil - lion wound - ed souls are
2. Now we re - cre - ate your love, we
3. Christ, the Fa - ther's great "A - men" to
4. See the face of Christ re - vealed in



yearn - ing just to touch you and be healed.
 bring the bread and wine to share a meal.
 all the hopes and dreams of ev - 'ry heart,
 ev - 'ry per - son stand - ing by your side,



D.C.

Gath - er all your peo - ple, and hold them to your heart.
 Sign of grace and mer - cy, the pres - ence of the Lord.
 Peace be - yond all tell - ing, and free - dom from all fear.
 Gift to one an - oth - er, and tem - ples of your love.

Freely Mass of Mercy Lord, Have Mercy ATTENDE DOMINE, Mode V
 Adapt. and Arr. Lori True

Lord, ___ have mer - cy. Lord, ___ have mer - cy.
 Christ, ___ have mer - cy. Christ, ___ have mer - cy.
 Lord, ___ have mer - cy. Lord, ___ have mer - cy.

Lord, _____ have mer - cy.
 Christ, _____ have mer - cy.
 Lord, _____ have mer - cy.



1. Let the chil - dren hear the — word of God. Let the
2. Let us all now pon - der the Liv - ing Word as the

1. chil - dren hear God's word. With the bless - ing and prayers and
2. scrip - tures are pro - claimed, That u - nit - ed in faith as

1. love of this church, let the chil - dren hear the word.
2. one fam - i - ly, we be - come the word we hear.



The LITURGY of the WORD

FIRST READING:

The Word of the Lord: **Thanks be to God**

March 9

Psalm 91:

Be With Me Lord



Be with me, Lord, when I am in
trou - ble, be with me, Lord, I pray.—

The image shows two staves of musical notation in G major (one sharp) and 3/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are printed below the notes.



March 16

Psalm 27:

The Lord is My Light



The Lord is my light and my sal - va - tion, of
whom should I be a - fraid, of whom should I be a - fraid?

The musical notation consists of two staves in 4/4 time with a key signature of one flat (Bb). The melody is written on a treble clef. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

March 23

Psalm 103:

The Lord is Kind and Merciful



The Lord is kind and mer-ci - ful, the
Lord is kind and mer-ci - ful.

The musical notation consists of two staves in 3/4 time with a key signature of three sharps (F#, C#, G#). The melody is written on a treble clef. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

Psalm 34:

Taste and See

Taste and see the good-ness of the Lord, the
good - ness of the Lord.

April 6

Psalm 126:

The Lord has Done Great Things For Us

The Lord has done great things for us;
we are filled with joy.

SECOND READING:

The Word of the Lord: **Thanks be to God**

Cantor, then All

Glo-ry to you, Word of God, Lord Je - sus Christ.

Glo-ry to you, Word of God, Lord Je - sus Christ.

The image shows two staves of musical notation in 6/8 time. The first staff is labeled 'Cantor, then All'. Both staves contain the lyrics: 'Glo-ry to you, Word of God, Lord Je - sus Christ.' The melody is simple and repetitive, with a final note on a fermata in the second staff.

GOSPEL

The Lord be with you: **And with your spirit.**

A reading from **Glory to you, O Lord.**

The Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

HOMILY

LENT

The word 'LENT' is written in a large, bold, black, hand-drawn font with thick, expressive strokes. The letters are slightly irregular and have a textured, ink-like appearance.

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;

he ascended into heaven,
and is seated
at the right hand of God the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

UNIVERSAL PRAYER (Petitions)

Response: Lord, hear our prayer.

INVITATION TO PRAYER

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

The Lord be with you: **And with your spirit.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God: **It is right and just.**

HOLY, HOLY: Mass of Mercy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full, full of your glo - ry.
Ho - san - na, ho - san - na, ho - san - na
in the high - est. Bless - ed is he who comes,
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

MEMORIAL ACCLAMATION:

pg 17

Save us, Sav - ior of the_ world, for by your Cross and Res - ur
rec - tion.____ you have set us_ free.

Musical notation for Memorial Acclamation: Two staves of music in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The music features a mix of quarter, eighth, and half notes, with some phrases marked with slurs.

GREAT AMEN

A - men,____ A - men,
A - men,____ *rit.* a - - - men.

Musical notation for Great Amen: Two staves of music in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The music features a mix of quarter, eighth, and half notes, with some phrases marked with slurs. The second line includes a *rit.* marking.

THE LORD'S PRAYER

SIGN OF PEACE

Response: And with your spirit.

Lamb of God, you take a - way the sins of the world,
Repeat as needed
have mer - cy on us. *Last time* Lamb of God,
you take a - way the sins of the world, grant us peace.

INVITATION TO COMMUNION

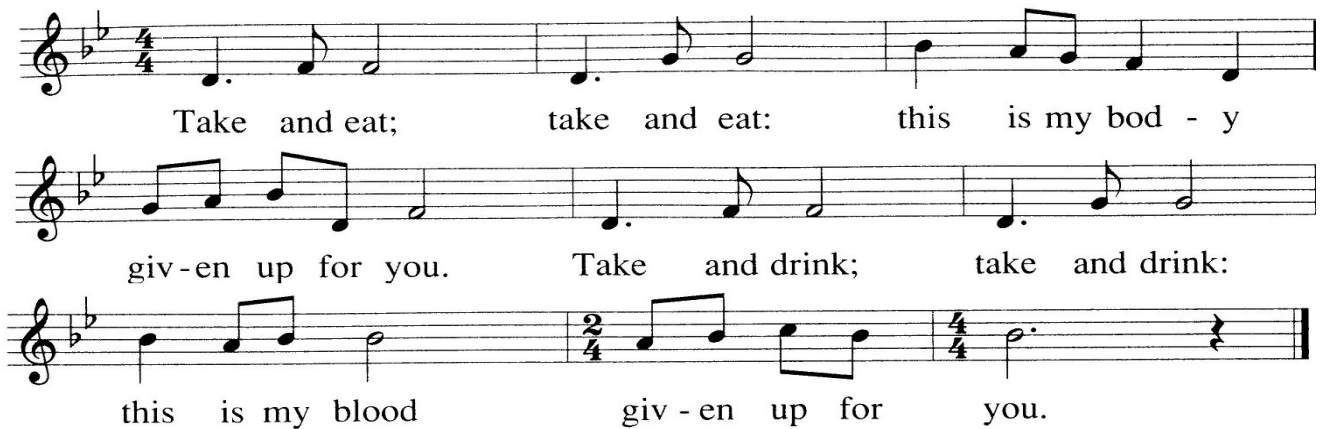
Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.



COMMUNION HYMN

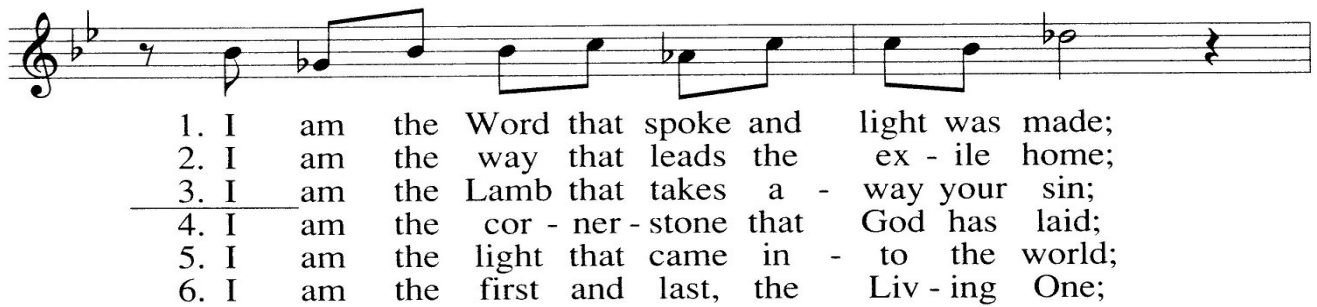
March 9

Take and Eat

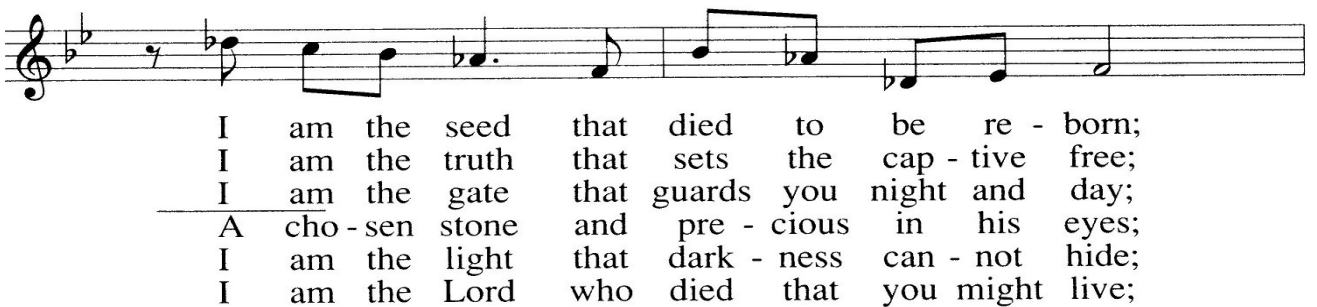


Take and eat; take and eat: this is my bod - y
giv-en up for you. Take and drink; take and drink:
this is my blood giv - en up for you.

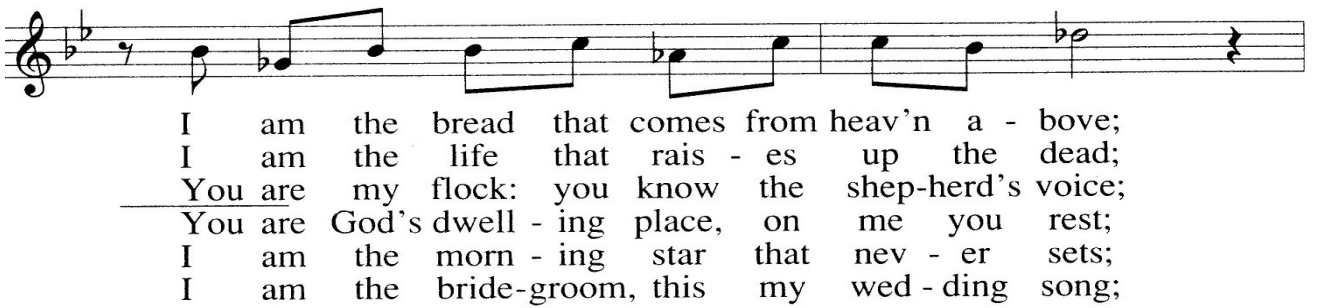
Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;

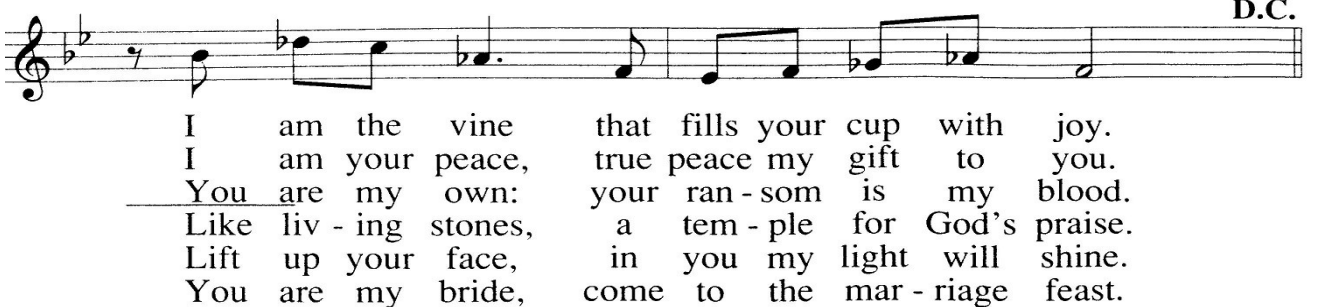


I am the seed that died to be re - born;
I am the truth that sets the cap - tive free;
I am the gate that guards you night and day;
A cho - sen stone and pre - cious in his eyes;
I am the light that dark - ness can - not hide;
I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;
I am the life that rais - es up the dead;
You are my flock: you know the shep-herd's voice;
You are God's dwell - ing place, on me you rest;
I am the morn - ing star that nev - er sets;
I am the bride-groom, this my wed - ding song;

D.C.



I am the vine that fills your cup with joy.
I am your peace, true peace my gift to you.
You are my own: your ran - som is my blood.
Like liv - ing stones, a tem - ple for God's praise.
Lift up your face, in you my light will shine.
You are my bride, come to the mar - riage feast.



1. _____ I am the Bread of life. You who
 2. The bread that _____ I will give is my
 3. Un - less _____ you _____ eat of the
 4. _____ I am the Res - ur - rec - tion, _____
 5. Yes, Lord, _____ I be - lieve _____ that _____



come to me shall not hun - ger; and who be-
 flesh for the life of the world, _____ and if you
 flesh of the Son of Man _____ and _____
 I _____ am the life. _____ If you be-
 you _____ are the Christ, _____ the _____



lieve in me shall not thirst. No one can come to
 eat _____ of this bread, you shall live for-
 drink _____ of his blood, and drink _____ of his
 lieve _____ in _____ me, e - ven though you
 Son _____ of _____ God, Who _____ have _____



me un - less the Fa - ther beck - ons.
 ev - er, _____ you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, _____ you shall live for ev - er.
 come in - to _____ the _____ world. _____



And I will raise you up, and I will raise you



up, and I will raise you up on the last day.



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



- 1. As when the shep - herd calls his sheep, They
- 2. With joy - ful lips we sing to you Our
- 3. Is not the cup we bless and share The
- 4. The mys - t'ry of your pres - ence, Lord, No
- 5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er

D.C.



fam - 'ly, Lord, We fol - low and re - jice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name In truth and char - i - ty.

We are the bod - y of Christ, Bro - ken and
 poured out, prom - ise of life from death,
 we are the bod - y of Christ.

Verses

1. Is not the bread of life we break a
 2. How shall we make a re - turn to God, for
 3. Un - less a grain of wheat shall fall up -
 4. Come taste and see the good - ness, the
 shar - ing in the life of God? Is not the cup of
 good - ness un - sur - pass - ing? This sav - ing cup we
 on the earth, it shall re - main a sin - gle grain; but
 won - ders of the ris - en one! Come bless our God, in

peace out - poured the blood of Christ?
 shall hold high, and call out God's name!
 if it dies, it will come to life!
 all things, let praise be our song!

D.C.



Life-giv-ing bread, sav-ing cup, we of-fer in thanks-giv-ing, O God.



Life-giv-ing bread, sav-ing cup, we of-fer as a sign of our love.

Verses



1. For bread that is bro - ken, we give thanks. For
2. We thank you, O Fa - ther, for your name which
3. Cre - a - tor of all, we of - fer thanks. You
4. Re - mem - ber your Church which sings your praise. Per -



wine that is poured, we give praise. For
 you give to dwell in our hearts. You
 give us a share in your life. You
 fact it in truth and in love. And



life and for knowl-edge of the King-dom, all
 bring us to - geth - er as one fam - 'ly: all
 strength - en our bod - y and our spir - it: all
 gath - er your peo - ple all to - geth - er to

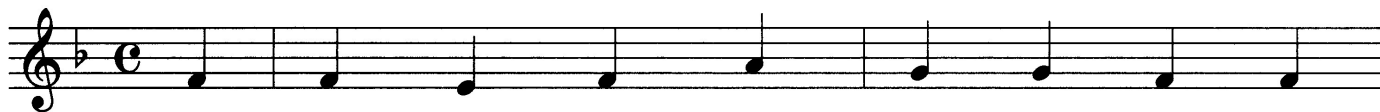


D.C.

praise to you un - til the end of time!
 praise to you un - til the end of time!
 praise to you un - til the end of time!
 praise you un - til the end of time!

March 9

Lord Who Throughout These Forty Days



1. Lord, who through - out these for - ty days, For
 2. As you with Sa - tan did con - tend, And
 3. As you did hun - ger and did thirst, So
 4. And through these days of pen - i - tence, And
 5. A - bid with us, that through this life Of



us did fast and pray, Teach us to o - ver -
 did the vic - t'ry win, O give us strength in
 teach us, gra - cious Lord, To die to self, and
 through your Pas - sion - tide, For ev - er - more, in
 doubts and hope and pain, An East - er of un -



come our sins, And close by you to stay.
 you to fight, In you to con - quer sin.
 so to live By your most ho - ly word.
 life and death, O Lord! with us a - bid.
 end - ing joy We may at last at - tain!

March 16

Be Thou My Vision

pg 25



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.

Verses



- 1. Come, Chris - tians, fol - low where our Sav - ior trod, Our
- 2. Led on their way by this tri - um - phant sign, The
- 3. All new - born ser - vants of the Cru - ci - fied Bear
- 4. O Lord, once lift - ed on the tree of pain, Draw
- 5. So shall our song of tri - umph ev - er be: Praise

to Refrain



- 1. King vic - to - rious, Christ, the Son of God.
- 2. hosts of God in con - q'ering ranks com - bine.
- 3. on their brows the seal of him who died.
- 4. all the world to seek you once a - gain.
- 5. to the Cru - ci - fied for vic - to - ry!





1. I heard the voice of Je - sus say, "Come un - to me and
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly
 3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy head up -
 2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
 3. light; Look un - to me, thy morn shall rise, And all thy



1. on my breast." I came to Je - sus as I was, So
 2. drink, and live." I came to Je - sus, and I drank Of
 3. day be bright." I looked to Je - sus, and I found In




1. wea - ry, worn and sad; I found in him a
 2. that life - giv - ing stream; My thirst was quenched, my
 3. him my star, my sun; And in that light of

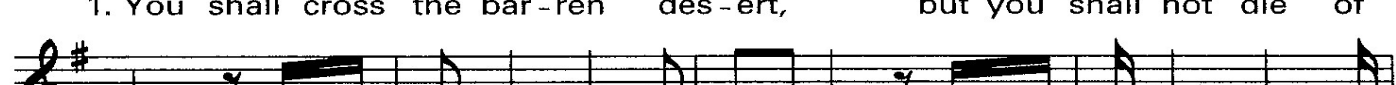


1. rest - ing place, And he has made me glad.
 2. soul re - vived, And now I live in him.
 3. life I'll walk Till trav - 'ling days are done.

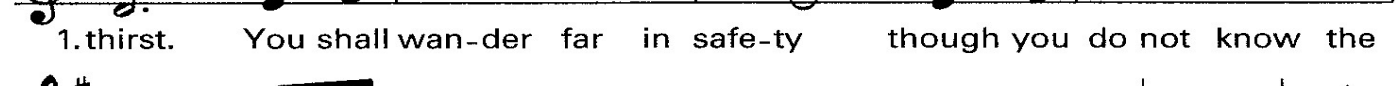
Verse 1




1. You shall cross the bar-ren des-ert, but you shall not die of



1.thirst. You shall wan-der far in safe-ty though you do not know the



1. way. You shall speak your words in for-eign lands and all will un-der-



1. stand. You shall see the face of God and live. to Refrain

Refrain



Be not a-fraid. I go be-fore you al-ways. Come fol-low



me, and I will give you rest. 1, 2 to Vss 2, 3 Final 2

Verse 2



2. If you pass through rag-ing wa-ters in the sea, you shall not



2. drown. If you walk a-mid the burn-ing flames, you shall not be



2. harmed. If you stand be-fore the pow'r of hell and death is at your



2. side, know that I am with you through it all. to Refrain

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Blessed Sacrament Parish, Midland, Michigan